

STATE OF NEVADA
Board for the Administration of the
Subsequent Injury Account for
Self-Insured Employers

NOTICE OF MEETING

The Board for the Administration of the Subsequent Injury Account for Self-Insured Employers will hold a public meeting on **August 17, 2010 at 10:00 a.m.**, at 1301 North Green Valley Parkway, Conference Room B, Henderson, Nevada. The public is advised that some of the members of the Board may participate in the meeting via telephone. NOTE: The Board expressly reserves the right to rearrange the order that items/matters will be heard during the course of the hearing in order to promote the efficient and fair management of its Agenda.

AGENDA

1. Roll Call.
- * 2. Approval of Posting of the Notice.
- * 3. Approval of Agenda.
- * 4. Approval of the Minutes for June 23, 2010 and July 22, 2010.
- * 5. Action on the recommendations of the Administrator of the Division of Industrial Relations for denial of the following request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers. The following claim for reimbursement, which the Board will hear *de novo*, is a contested case **which will be adjudicated pursuant to the Nevada Administrative Procedures Act, NRS 233B.010, et seq.**
 - a. WCSMI 199740061 Smith's Food & Drug Centers
 - b. WCN30109/21022 International Game Technology
- * 6. Action on the recommendation of the Administrator of the Division of Industrial Relations for denial of the following request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
 - a. 9000762184 Sunrise Hospital
 - b. 002780-000877-WC-01 Carlin Trend (Newmont Mining Corp.)

- * 7. Action on the recommendation of the Administrator of the Division of Industrial Relations for acceptance of the following request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
 - a. WC200813396 Clark County School District
 - b. WC200710559 Clark County School District
 - c. 08S01A415771 Rio Hotel & Casino, Inc.

- * 8. Action on the recommendation of the Administrator of the Division of Industrial Relations for acceptance of the following supplemental request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
 - a. 97S01H242951 Las Vegas Hilton
 - b. 06S15T851463 UNLV

- * 9. Review of draft decision and approval or further direction to Board's legal counsel: **(In the event the draft of this decision is not completed in time for the meeting, consideration will be deferred and placed on the agenda for the next scheduled meeting of the Board.)**
 - a. 03S01H371470 Caesar's Entertainment, Inc.

- * 10. Inquire of the Administrator about the feasibility of establishing, on the internet, a repository accessible to the public for written decisions of the Board in contested matters. Report from legal counsel and the Administrator's liaison; direction to counsel and staff.

- * 11. Review of Regulations from the Legislative Counsel Bureau: Approval or further modification of the draft regulations as revised by the LCB. In addition, possible scheduling of a 30-day notice and oral/written comment period and hearing, possible scheduling of regulations for transmittal to the Legislative Commission and in turn, transmittal to the Legislative Commission for review and approval.
 - a. Review of Legislative Counsel Bureau's response to revised draft regulations and determination of response and next steps, if any; Direction to Board's Legal Counsel.

- * 12. Additional Items:
 - ** a. General matters of concern to Board members regarding matters not appearing on the agenda.
 - ** b. Old and new business.
 - * c. Schedule of next meeting: The following dates have been scheduled in advance but are subject to change at any time: September 23, 2010, October 21, 2010, November 17, 2010, and December 14, 2010. All meetings will be held at 10:00 am unless otherwise noted.

- ** 13. Public Comment: The opportunity for public comment is reserved for any matter not noticed and appearing on the Agenda. Comment from the public is limited to three minutes per person.
- * 14. Adjournment.

Single-asterisked items are matters upon which the Board may take action.

Double-asterisked items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Jacque Everhart at the Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200, Henderson, Nevada, 89074, or by calling (702) 486-9089 to arrange for reasonable accommodations.

This Notice has been posted at the following locations:

Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200, Henderson, Nevada, 89074.

Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada, 89710.

Division of Industrial Relations, Occupational Safety and Health Enforcement Section, 4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada, 89502

Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, Nevada, 89101.

As a courtesy to the public in general and in order to disseminate information about the Board's activities as broadly as possible, the Board intends that this Agenda be posted to the Nevada Department of Business and Industry's website. Such posting is not required, however, in the Board's opinion, by the Nevada Open Meeting Law. A failure of the Agenda to be posted on the Business and Industry website will not prevent the Board from conducting a Board meeting, provided the Agenda had been correctly posted and notice otherwise given according to the Nevada Open Meeting law, which shall govern the adequacy of posting and notice of the Board's meeting.

Dated this 23rd Day of July 2010

By: _____ s/ CHARLES R. ZEH. ESQ.
Charles R. Zeh, Esq.
Counsel for the Board