

**STATE OF NEVADA**  
Board for the Administration of the  
Subsequent Injury Account for  
Self-Insured Employers

**NOTICE OF MEETING**

The Board for the Administration of the Subsequent Injury Account for Self-Insured Employers will hold a public meeting on **October 21, 2010 at 10:00 a.m.**, at 1301 North Green Valley Parkway, Conference Room B, Henderson, Nevada. The public is advised that some of the members of the Board may participate in the meeting via telephone. NOTE: The Board expressly reserves the right to rearrange the order that items/matters will be heard during the course of the hearing in order to promote the efficient and fair management of its Agenda.

**AGENDA**

1. Roll Call.
- \* 2. Approval of Posting of the Notice.
- \* 3. Approval of Agenda.
- \* 4. Approval of the Minutes for September 23, 2010.
- \* 5. Action on the recommendations of the Administrator of the Division of Industrial Relations for denial of the following request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers. The following claim for reimbursement, which the Board will hear *de novo*, is a contested case **which will be adjudicated pursuant to the Nevada Administrative Procedures Act, NRS 233B.010, et seq.:**
  - a. WCN30109/21022 International Game Technology  
**This was continued from a previous meeting**
- \* 6. Action on the recommendation of the Administrator of the Division of Industrial Relations for denial of the following request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
  - a. 9000762184 Sunrise Hospital  
**This was continued from a previous meeting**
  - b. 002780-000877-WC-01 Carlin Trend (Newmont Mining Corp.)  
**This was continued from a previous meeting**

- \* 7. Action on the recommendation of the Administrator of the Division of Industrial Relations for acceptance of the following request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
  - a. 060210000140 Sierra Health Services
  - b. 30080966211-0001 Smith's Food & Drug Centers
  - c. 07C52B032045 City of Henderson
  
- \* 8. Action on the recommendation of the Administrator of the Division of Industrial Relations for acceptance of the following supplemental request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
  - a. 07188137 Las Vegas Metropolitan Police Dept.
  - b. NA02-00116 Newmont Mining South Area
  - c. 173-23939 CSR America/Hydro Conduit
  - d. 20040318871 Smith's Food & Drug Centers
  - e. WCSMI 2003275934 Smith's Food & Drug Centers
  
- \* 9. Additional Items:
  - \*\* a. General matters of concern to Board members regarding matters not appearing on the agenda.
  - \*\* b. Old and new business.
  - \* c. Schedule of next meeting: The following dates have been scheduled in advance but are subject to change at any time: September 23, 2010, October 21, 2010, November 17, 2010, and December 14, 2010. All meetings will be held at 10:00 am unless otherwise noted.
  
- \*\* 10. Public Comment: The opportunity for public comment is reserved for any matter not noticed and appearing on the Agenda. Comment from the public is limited to three minutes per person.
  
- \* 11. Adjournment.

Single-asterisked items are matters upon which the Board may take action.

Double-asterisked items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Jacque Everhart at the Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200, Henderson, Nevada, 89074, or by calling (702) 486-9089 to arrange for reasonable accommodations.

This Notice has been posted at the following locations:

Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200,  
Henderson, Nevada, 89074.

Division of Industrial Relations, 400 West King Street, Suite 400, Carson City,  
Nevada, 89710.

Division of Industrial Relations, Occupational Safety and Health Enforcement  
Section, 4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada, 89502

Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, Nevada, 89101.

As a courtesy to the public in general and in order to disseminate information about the Board's activities as broadly as possible, the Board intends that this Agenda be posted to the Nevada Department of Business and Industry's website. Such posting is not required, however, in the Board's opinion, by the Nevada Open Meeting Law. A failure of the Agenda to be posted on the Business and Industry website will not prevent the Board from conducting a Board meeting, provided the Agenda had been correctly posted and notice otherwise given according to the Nevada Open Meeting law, which shall govern the adequacy of posting and notice of the Board's meeting.

Dated this 1st Day of October 2010.

By:                   s/ CHARLES R. ZEH. ESQ.  
                  Charles R. Zeh, Esq.  
                  Counsel for the Board