

NOTICE OF MEETING AND AGENDA  
OF THE  
DIRECTOR OF THE DEPARTMENT OF BUSINESS AND INDUSTRY'S

**Special Advisory Committee on Private Activity Bonds**

[Created under NAC Chapter 348A]

The Special Committee to Provide Advice on Private Activity Bonds will meet in an open meeting to discuss and provide recommendations to the Director of the Department of Business and Industry regarding the following items:

Time and Date: **December 29<sup>th</sup>, 2010 at 1:30 p.m.**

Locations of meeting:

**Director's Conference Room,**  
**Suite 4900 Sawyer Building, 555 E. Washington Street**  
**Las Vegas, NV 89101**

And

**Housing Division Conference Room**  
**1535 Old Hot Springs Road**  
**Carson City, NV 89706**  
**[Meeting locations to be joined via video conference ]**

**AGENDA**

1. Call to order by Chair, Director Diane Cornwall; roll call
2. Report on the allocation of 2010 state volume cap to local governments based upon pro rata share of State's population;
3. Report on usage and reversions of 2010 state volume cap by local governments and agencies receiving cap;
4. \*Discussion and possible action approving local government transfer orders and requests regarding disposition of local government 2010 volume cap;
5. Report on requests for 2010 volume cap by Director and other agencies or issuers:
  - The Director's small issue industrial development revenue bond program and other industrial or energy conduit issuances needing volume cap or reversions there from;

- The Nevada Housing Division's:
    1. Single Family Bond Program
    2. Multifamily Bond Program
  - The Nevada Rural Housing Authority's Single Family Bond Program
  - Any Others, including local governments requests for residual volume cap
6. \*Recommendations by the Special Committee to the Director on the following items:  
The amount of the Director's share of 2010 state volume cap:
1. The Director's IDB small issue and conduit issue bond programs
  2. The Nevada Housing Division's single and/or multifamily bond programs;
  3. The Nevada Rural Housing Authority's single family bond program;
  4. Other requestors for the Director's share of 2010 state volume cap;
7. Public Comment and discussion. Any member of the public may speak to the Committee on any subject. However, action may not be taken by the Committee on any matter discussed until the matter is placed on an agenda of a future meeting (NRS 241.020(2)).
8. Next Agenda item suggestions
9. \*Adjournment

\*Denotes an agenda item on which possible action may be taken by the Committee.

We are please to make any reasonable accommodations and/or provide assistance at the meeting for members of the public that are disabled and wishing to attend. If such special arrangements are needed, please contact Ms. Marva Gordon at the Nevada Housing Division [775-687-2040] at least 24 hours prior to the scheduled meeting.

Copies of the above Notice and Agenda are posted at the following locations:

**Department of Business and Industry**  
Suite 4900 Sawyer Building, 555 E. Washington Street  
Las Vegas, NV 89101

**Nevada Housing Division**  
1535 Old Hot Springs Rd. Suite 50  
Carson City, NV 89706

**Nevada Legislative Building**  
401 South Carson Street  
Carson City, NV 89710

**Department of Business and Industry**  
901 South Stewart Street  
Carson City, NV 89701

**Nevada Housing Division**  
1771 E. Flamingo, Suite 103-B  
Las Vegas, NV 89119

**Nevada Dept. of Cultural Affairs**  
100 Stewart Street.  
Carson City, NV 89701