

**STATE OF NEVADA**  
Board for the Administration of the  
Subsequent Injury Account for  
The Associations of Self-Insured Public and Private Employers

**NOTICE OF MEETING**

The Board for the Administration of the Subsequent Injury Account for the Associations of Self-Insured Public and Private Employers will hold a public meeting on March 24, 2011, 10:00 a.m., at 1301 North Green Valley Parkway, Meeting Room B, Henderson, Nevada. The public is advised that some of the members of the Board may participate in the meeting via telephone. Note: the Board expressly reserves the right to rearrange the order that items/matters may be heard during the course of the meeting in order to promote the efficient and fair management of its Agenda.

**AMENDED AGENDA**

1. Roll Call.
- \* 2. Approval of Posting of the Notice.
- \* 3. Approval of Agenda.
- \* 4. Approval of Minutes for November 15, 2010 and February 16, 2011
- \* 5. Action on the Recommendation of the Administrator of the Division of Industrial Relations for Acceptance of the Following Request(s) for Reimbursement from the Subsequent Injury Account for the Associations of Self-insured Public and Private Employers in the Amount Verified by the Administrator.
  - a. 5004-1909-2010-0756 Creekside Hospice, Inc.
  - b. 5004-0938-2010-0020 Oasis Home Health, Inc.
  - c. 5003-0141-2007-1218 Nissan of Reno
  - d. 5001-0871-2008-0446 Hoss Disposal, Inc.
- \* 6. Action on the Recommendation of the Administrator of the Division of Industrial Relations for Acceptance of the Following Supplemental Request(s) for Reimbursement from the Subsequent Injury Account for the Associations of Self-insured Public and Private Employers in the Amount Verified by the Administrator.
  - a. 5001-0166-2007-0555 B&J, Inc.
- \* 7. Consideration of Request to Executive Branch for Exemption to Proceed with Updating and Revising Regulations.

- \* 8. General Discussion about the Inclusion of Occupational Diseases Within Coverage Under NRS 616B.578; Possible Direction to Board Counsel; Further Direction to Board in Light of Discussion by Board About this Issue, Including Possible Reconsideration of Previously Decided Matters on this Issue Which May Have Come Before the Board.
  - \* 9. Additional Items:
    - a. General Matters of Concern to Board Members Regarding Matters Not Appearing on the Agenda. (Discussion)
    - b. Old and New Business. (Discussion)
    - \* c. Schedule of next Meeting(s). The following date(s) have been scheduled in advance but are subject to change at any time: April 21, 2011; May 19, 2011; and June 21, 2011. (Action)
- Note: No action may be taken on any matter raised under items 9 (a) and 9 (b) of the Agenda until the matter itself has been specifically included in an Agenda as an item upon which action may be taken.
- 10. Public Comment: The opportunity for public comment is reserved for any matter not noticed and not appearing on the Agenda. Comment from the public is limited to three minutes per person.
  - \* 11. Adjournment. (Action).

Asterisked (\*) items are matters upon which the Board may take action.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Jacque Everhart at the Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200, Henderson, Nevada, 89074, or by calling (702) 486-9000 to arrange for reasonable accommodations.

This notice has been posted at the following locations:

Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200, Henderson, Nevada, 89074.

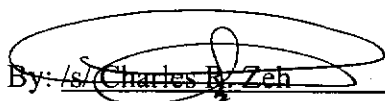
Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada 89710.

Division of Industrial Relations, Occupational Safety and Health Enforcement Section, 4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada, 89502.

Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, Nevada, 89101.

As a courtesy to the public in general and in order to disseminate information about the Board's activities as broadly as possible, the Board intends that this Agenda be posted to the Nevada Department of Business and Industry's website. Such posting is not required, however, in the Board's opinion, by the Nevada Open Meeting Law. A failure of the Agenda to be posted on the Business and Industry website will not prevent the Board from conducting a Board meeting, provided the Agenda had been correctly posted and notice otherwise given according to the Nevada Open Meeting law, which shall govern the adequacy of posting and notice of the Board's meeting.

Dated: March 14, 2011

  
By: ~~/s/ Charles R. Zeh~~  
Charles R. Zeh, Esq.  
Legal Counsel for the Board