

**STATE OF NEVADA**  
Board for the Administration of the  
Subsequent Injury Account for  
Self-Insured Employers

**NOTICE OF MEETING**

The Board for the Administration of the Subsequent Injury Account for Self-Insured Employers will hold a public meeting on **November 17, 2011 at 10:00 a.m.**, at 1301 North Green Valley Parkway, Conference Room B, Henderson, Nevada. The public is advised that some of the members of the Board may participate in the meeting via telephone.

**AGENDA**

**Notice:** (1) Items on the Agenda may be taken out of order; (2) The Board may combine two or more Agenda items for consideration; and (3) The Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. Roll Call.
  
- \*\* 2. Public Comment. Public comment, if any, must be limited to any item on the Agenda which is listed as an item for action by the Board. Comment from the public is limited to three minutes per person, under these items.
  
- \* 3. Approval of Posting of Agenda. **For Possible Action**
  
- \* 4. Approval of Agenda. **For Possible Action**
  
- \* 5. Approval of the Minutes for September 28, 2011 and October 26, 2011. **For Possible Action**
  
- \* 6. Action on the recommendation of the Administrator of the Division of Industrial Relations for approval of the following supplemental amount for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator. **This claim was originally heard and accepted by the Board on October 26, 2011. As an incorrect amount of reimbursement was approved, the claim will be reconsidered for the verified payment:**
  - a. 00415T382254 Sierra Pacific Power  
**For Possible Action**

7. Additional Items:
- \*\* a. General matters of concern to Board members regarding matters not appearing on the agenda.
  - \*\* b. Old and new business.
  - \* c. Schedule of next meeting. December 15, 2011. Discussion of the Board meeting schedule for the first six months of 2012 will be held. **For Possible Action**
- \*\* 8. Public Comment. The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
- \* 9. Adjournment. **For Possible Action**

Single-asterisked items are matters upon which the Board may take possible action.

Double-asterisked items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Jacque Everhart at the Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200, Henderson, Nevada, 89074, or by calling (702) 486-9089 to arrange for reasonable accommodations.

This Notice has been posted at the following locations:

Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200,  
Henderson, Nevada, 89014.

Division of Industrial Relations, 400 West King Street, Suite 400, Carson City,  
Nevada, 89710.

Division of Industrial Relations, Occupational Safety and Health Enforcement  
Section, 4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada, 89502

Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, Nevada, 89101.

Dated this \_\_th day of November, 2011.

By:                   s/ CHARLES R. ZEH. ESQ.  
Charles R. Zeh, Esq.  
Counsel for the Board