

**STATE OF NEVADA**  
Board for the Administration of the  
Subsequent Injury Account for  
The Associations of Self-Insured Public and Private Employers

**NOTICE OF MEETING**

The Board for the Administration of Subsequent Injury Account for the Associations of Self-Insured Public and Private Employers will hold a public meeting on January 26, 2012, 10:00 a.m., at 1301 North Green Valley Parkway, Conference Room B, Henderson, Nevada. The public is advised that some of the members of the Board may participate in the meeting *via* telephone.

**AGENDA**

**Notice:** (1) Items on the Agenda may be taken out of order; (2) the Board may combine two or more Agenda items for consideration; and (3) the Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. Roll Call.
- \*\* 2. Public Comment. Public Comment, if any, must be limited to any item on the Agenda which is listed as an item for action by the Board. Comment from the public is limited to three minutes per person, under these items.
- \* 3. Approval of Posting of Agenda. **For Possible Action**
- \* 4. Approval of Agenda. **For Possible Action**
- \* 5. Approval of the Minutes for October 27, 2011 and December 20, 2011. **For Possible Action**
- \* 6. Action on the recommendation of the Administrator of the Division of Industrial Relations for acceptance and denial of the following request(s) for reimbursement from the Subsequent Injury Account for the Associations of Self-insured Public and Private Employers. The following claim(s) for reimbursement will be adjudicated by the Board pursuant to the Nevada Administrative Procedures Act, NRS 233B.010, *et. seq.*
  - a. C143-09-04484-01 White Pine County School District  
**For Possible Action**

- \* 7. Action on the recommendation of the Administrator of the Division of Industrial Relations for acceptance of the following request(s) for reimbursement from the Subsequent Injury Account for the Associations of Self-insured Public and Private Employers. The following claim(s) for reimbursement will be adjudicated by the Board pursuant to the Nevada Administrative Procedures Act, NRS 233B.010, *et. seq.*
  - a. C143-08-03533-01 White Pine County School District  
**For Possible Action**
  
- \* 9. Action on the recommendation of the Administrator of the Division of Industrial Relations for Denial of the following expense(s) for reimbursement from the Subsequent Injury Account for the Associations of Self-insured Public and Private Employers:
  - a. 5004-0195-2006-0783 Mountain Family RV  
**For Possible Action**
  
- \* 10. Action on the Recommendation of the Administrator of the Division of Industrial Relations for acceptance and denial of the following request(s) for reimbursement from the Subsequent Injury Account for the Associations of Self-insured Public and Private Employers in the amount verified by the Administrator.
  - a. 5004-0609-2006-1403 Home Instead Senior Care  
**For Possible Action**
  
- \* 11. Action on the Recommendation of the Administrator of the Division of Industrial Relations for acceptance of the following request(s) for reimbursement from the Subsequent Injury Account for the Associations of Self-insured Public and Private Employers in the amount verified by the Administrator.
  - a. 5004-1381-2008-0902 Highland Manor  
**For Possible Action**
  - b. 5004-1252-2008-0532 Casino Fandango LLC  
**For Possible Action**
  
- \* 12. Discussion of the recent *Blake* decision issued by the Nevada Supreme Court and possible direction to Board Legal Counsel. **For Possible Action**
  
- \* 13. Consider Executive Order requirement for analysis of Regulations and report, if any. Further direction to Board Counsel may be given. **For Possible Action**

14. Additional Items:
- \*\* a. General matters of concern to Board members regarding matters not appearing on the agenda.
  - \*\* b. Old and new business.
  - \* c. Schedule of next meeting. The following dates have been scheduled in advance but are subject to change at any time: February 23, 2012; March 29, 2012; April 26, 2012 and May 31, 2012. **For Possible Action**
- \*\* 15. Public Comment. The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item can be taken by the Board unless and until the matter had been agendized as an action item. Comment from the public is limited to three minutes per person.
- \* 16. Adjournment. **For Possible Action**

Single-asterisked items are matters upon which the Board may take possible action.

Double-asterisked items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Jacque Everhart at the Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200, Henderson, Nevada, 89074, or by calling (702) 486-9089 to arrange for reasonable accommodations.

This Notice has been posted at the following locations:

Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200,  
Henderson, Nevada, 89014.

Division of Industrial Relations, 400 West King Street, Suite 400, Carson City,  
Nevada, 89710.

Division of Industrial Relations, Occupational Safety and Health Enforcement  
Section, 4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada, 89502

Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, Nevada, 89101.

As a courtesy to the public in general and in order to disseminate information about the Board's activities as broadly as possible, the Board intends that this Agenda be posted to the Nevada Department of Business and Industry's website. Such posting is not required, however, in the Board's opinion, by the Nevada Open Meeting Law. A failure of the Agenda to be posted on the Business and Industry website will not prevent the Board from conducting a Board meeting, provided the Agenda had been correctly posted and notice otherwise given according to the Nevada Open Meeting law, which shall govern the adequacy of posting and notice of the Board's meeting.

Dated this 18<sup>th</sup> day of January, 2012.

By: /s/ Charles R. Zeh. Esq.  
Charles R. Zeh, Esq.  
Counsel for the Board

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