

**RESOLUTION NO. 2020-R-1**

**A RESOLUTION PROVIDING FOR THE TRANSFER OF CARSON CITY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP TO THE DIRECTOR OF THE NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY FOR IMPROVEMENTS TO THE PARKWAY PLAZA APARTMENTS LOCATED AT 20 WEST COLLEGE PARKWAY; AND ACKNOWLEDGING AN APPLICATION FOR THE USE OF "HOME" FUNDS AS PART OF THE FINANCING FOR THE PROJECT, AND THAT THE HOME FUNDS PARTICIPATION WILL TRIGGER A PROPERTY TAX EXEMPTION.**

*WHEREAS*, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there is anticipated to be allocated to Carson City, Nevada (the "City"), the amount of approximately \$3,000,000 tax-exempt private activity bond volume cap for year 2020 (the "2020 Bond Cap"); and

*WHEREAS*, Parkway Plaza Apartment Associates, LP (the "Applicant"), has requested that the City transfer its 2020 Bond Cap to the Applicant for the purpose of improving existing apartment units that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income for 30 years (the "Project"); and

*WHEREAS*, the City is a local government as defined by NAC 348A.070; and

*WHEREAS*, Section 348A.180 of the NAC provides a procedure whereby the City may, by resolution, transfer to the Director of the Nevada Department of Business and Industry (the "Department") all or any portion of its 2020 Bond Cap for any specified project; and

*WHEREAS*, Parkway Plaza Apartment Associates LP has submitted an application to the Nevada Department of Business and Industry to use the City's 2020 Private Activity Bond Volume Cap allocation for improvements to the Parkway Plaza Apartments located at 20 West College Parkway; and

*WHEREAS*, the City encourages the retention of its existing affordable housing stock.

*NOW, THEREFORE, BE IT RESOLVED* that the Board of Supervisors of the City does hereby find, resolve, determine and order as follows:

*Section 1. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the City hereby transfers its 2020 Bond Cap in the amount of \$3,000,000 or the final amount of the City's 2020 Bond Cap as determined by Department, whichever is less, to the Director of the Department for allocation to the Parkway Plaza Apartments project.

*Section 2. Use of 2020 Bond Cap.* The Applicant will use the 2020 Bond Cap for the Parkway Plaza Apartments rehabilitation project.

*Section 3. Acknowledgment of application for HOME funds.* The City acknowledges an application from Parkway Plaza Apartments Associates LP for the use of HOME funds as part of the financing for the project, and that the HOME funds participation will trigger a property tax exemption.

*Section 4. Representative of City.* Pursuant to NAC 348A.180(1), the Director may contact Nancy Paulson regarding this Resolution at (775) 887-2100 or in writing at 201 N. Carson Street, Suite 2, City Hall, Carson City, NV 89701

*Section 5. Additional Action.* The Mayor and Clerk-Recorder of the City are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the City hereunder, including the execution of all certificates pertaining to the transfer as required by NAC Chapter 348A.

*Section 6. Direction to the Applicant.* The Applicant shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

*Section 7. Representative of the Applicant.* Pursuant to NAC 348A.180(3), the Director may contact Gary Grant, Trustee of Desola Development Associates LLC regarding this Resolution at (435) 631-2135 or in writing at 136 Herber Ave., Suite 308, Park City, UT 84060.

*Section 8. Obligation of the City.* This Resolution is not to be construed as a pledge of the faith and credit of or by the City, or of any agency, instrumentality, or subdivision of the City. Nothing in this Resolution obligates or authorizes the City to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

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*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

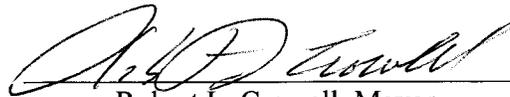
Upon motion by Supervisor Stacey Giomi, seconded by Supervisor Lori Bagwell, the foregoing Resolution was passed and adopted this 6<sup>th</sup> day of February, 2020 by the following vote:

AYES: Supervisor Stacey Giomi  
Supervisor Lori Bagwell  
Supervisor Brad Bonkowski  
Supervisor John Barrette  
Mayor Robert Crowell

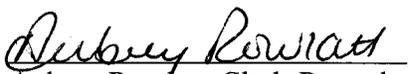
NAYS: None

ABSENT: None

ABSTAIN: None

  
Robert L. Crowell, Mayor  
Carson City, Nevada

ATTEST:

  
Aubrey Rowlett, Clerk-Recorder  
Carson City, Nevada

Recorded By: LMCAFEE

**RESOLUTION NO. 13-2020**

**RESOLUTION OF THE BOARD OF COMMISSIONERS OF CHURCHILL COUNTY, NEVADA PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("*NRS*") and Chapter 348A of the Nevada Administrative Code ("*NAC*"), there has been allocated to Churchill County, Nevada (the "*County*"), the amount of \$864,816.63 in tax-exempt private activity bond volume cap for year 2020 (the "*2020 Bond Cap*"); and

**WHEREAS**, the Nevada Rural Housing Authority (the "*NRHA*"), has requested that the County transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("*Single Family Programs*"); and

**WHEREAS**, the County is a local government as defined by NAC 348A.070; and

**WHEREAS**, Section 348A.180 of the NAC provides a procedure whereby the County may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

**WHEREAS**, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State of Nevada (the "*State*"); and

**WHEREAS**, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

**NOW, THEREFORE**, the Board of Commissioners of the County does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the County hereby transfers its 2020 Bond Cap in the amount of \$864,816.63 to the NRHA for its Single Family Programs.

*Section 3. Use of 2020 Bond Cap.* The NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of County.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the "Director") may contact Linda Rothery, County Clerk, Churchill County, regarding this Resolution at (775) 423-7069 or by email at [lrothery@churchillcounty.org](mailto:lrothery@churchillcounty.org) or in writing at 155 N. Taylor Street, Suite 110, Fallon, Nevada 89406.

*Section 5. Additional Action.* The County Manager and Clerk of the County are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the County hereunder, including the execution of all certificates pertaining to the transfer as required by NAC 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at [Diane@NVRural.org](mailto:Diane@NVRural.org) or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the County.* This Resolution is not to be construed as a pledge of the faith and credit of or by the County, or of any agency, instrumentality, or subdivision of the County. Nothing in this Resolution obligates or authorizes the County to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

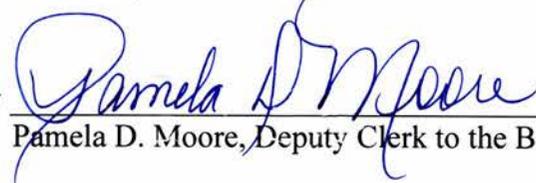
*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 15th day of July, 2020.

BOARD OF COUNTY COMMISSIONERS  
CHURCHILL COUNTY, NEVADA

By  \_\_\_\_\_  
H. Peter Olsen, Jr., Chair  
By: Harry Scharmann, Vice-Chair

ATTEST:  
Linda Rothery, Clerk/Treasurer

By  \_\_\_\_\_  
Pamela D. Moore, Deputy Clerk to the Board

**CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, Linda Rothery, am the duly chosen and qualified County Clerk of the Churchill County, Nevada (the "*County*") and in the performance of my duties as County Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("*NAC*"), that the 2020 private activity bond volume cap allocated to the County in the amount of \$864,816.63 has been transferred as follows:

\$864,816.63 has been transferred pursuant to NAC 348A.180 from the County, a local government, located in the State of Nevada to the Nevada Rural Housing Authority, a local government, located within Churchill County, for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

CHURCHILL COUNTY, NEVADA

By



\_\_\_\_\_  
Linda Rothery, County Clerk-Treasurer

cc: Diane Arvizo, Nevada Rural Housing Authority

**RESOLUTION No. 7125**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BOULDER CITY, NEVADA PROVIDING FOR THE TRANSFER OF THE CITY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes (“NRS”) and Chapter 348A of the Nevada Administrative Code (“NAC”), there has been allocated to the City of Boulder City, Clark County, Nevada (the “City,” “County” and “State,” respectively), the amount of \$840,920.93 in tax-exempt private activity bond volume cap for year 2020 (the “2020 Bond Cap”); and

WHEREAS, the Nevada Rural Housing Authority (the “NRHA”), has requested that the City transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income (“*Single Family Programs*”); and

WHEREAS, the City is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the City may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State; and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA’s area of operation as “any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more.”

NOW, THEREFORE, the City Council of the City does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the City hereby transfers its 2020 Bond Cap in the amount of \$840,920.93 to the NRHA for its Single Family Programs.

*Section 3. Use of 2020 Bond Cap.* The NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of City.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the “Director”) may contact Alfonso Noyola, City Manager, Boulder City, regarding this Resolution at (702) 293-9202 or by email at ANoyola@BCNV.Org or in writing at City of Boulder City, 401 California Avenue, Boulder City, Nevada 89005.

*Section 5. Additional Action.* The Mayor and Clerk of the City are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the City hereunder, including the execution of all certificates pertaining to the transfer as required by NAC Ch. 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at Diane@NVRural.Org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the City.* This Resolution is not to be construed as a pledge of the faith and credit of or by the City, or of any agency, instrumentality, or subdivision of the City. Nothing in this Resolution obligates or authorizes the City to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 14th day of July, 2020.

CITY OF BOULDER CITY, NEVADA

By   
Kiernan McManus, Mayor

ATTEST:

By   
Lorene Krumm, City Clerk

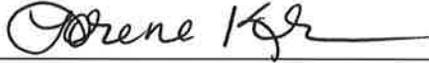
**CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, Lorene Krumm, am the duly chosen and qualified City Clerk of the City of Boulder City, Nevada (the "City") and in the performance of my duties as City Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the private activity bond volume cap allocated to the City in the amount of \$840,920.93 has been transferred as follows:

\$840,920.93 has been transferred pursuant to NAC 348A.180 from the City, a local government, located in Clark County to the Nevada Rural Housing Authority, a local government, located within Clark County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

CITY OF BOULDER CITY, NEVADA

By   
Lorene Krumm, City Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

## RESOLUTION NO. 2020-02

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIENTE, NEVADA PROVIDING FOR THE TRANSFER OF THE CITY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to the City of Caliente, Lincoln County, Nevada (the "City," "County" and "State," respectively), the amount of \$56,414.64 in tax-exempt private activity bond volume cap for year 2020 (the "2020 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the City transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("*Single Family Programs*"); and

WHEREAS, the City is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the City may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State; and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the City Council of the City does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the City hereby transfers its 2020 Bond Cap in the amount of \$56,414.64 to the NRHA for its Single-Family Programs.

*Section 3. Use of 2020 Bond Cap.* The NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of City.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the “Director”) may contact Amanda Anderson, City Clerk, City of Caliente, regarding this Resolution at (775) 726-3131 or by email at AAnderson@CityofCaliente.Com or in writing at P.O. Box 1006, Caliente, Nevada 89808.

*Section 5. Additional Action.* The Mayor and Clerk of the City are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the City hereunder, including the execution of all certificates pertaining to the transfer as required by NAC Ch. 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at Diane@NVRural.Org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the City.* This Resolution is not to be construed as a pledge of the faith and credit of or by the City, or of any agency, instrumentality, or subdivision of the City. Nothing in this Resolution obligates or authorizes the City to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

### CERTIFICATE OF TRANSFER OF VOLUME CAP

I, Amanda Anderson, am the duly chosen and qualified City Clerk of the City of Caliente, Nevada (the "City") and in the performance of my duties as City Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the private activity bond volume cap allocated to the City in the amount of \$56,414.64 has been transferred as follows:

\$56,414.64 has been transferred pursuant to NAC 348A.180 from the City, a local government, located in Lincoln County to the Nevada Rural Housing Authority, a local government, located within Lincoln County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

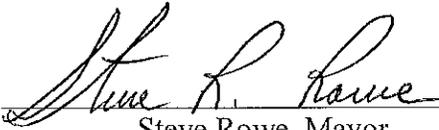
CITY OF CALIENTE, NEVADA

By Amanda Anderson  
Amanda Anderson, City Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

ADOPTED, SIGNED AND APPROVED this 16 day of July, 2020.

CITY OF CALIENTE, NEVADA

By  \_\_\_\_\_  
Steve Rowe, Mayor

ATTEST:

By  \_\_\_\_\_  
Amanda Anderson, City Clerk

**RESOLUTION NO. 2020-05**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARLIN, NEVADA PROVIDING FOR THE TRANSFER OF THE CITY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("*NRS*") and Chapter 348A of the Nevada Administrative Code ("*NAC*"), there has been allocated to the City of Carlin, in Elko County, Nevada (the "*City*," "*County*" and "*State*," respectively), the amount of \$138,335.34 in tax-exempt private activity bond volume cap for year 2020 (the "*2020 Bond Cap*"); and

WHEREAS, the Nevada Rural Housing Authority (the "*NRHA*"), has requested that the City transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("*Single Family Programs*"); and

WHEREAS, the City is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the City may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State; and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the City Council of the City does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the City hereby transfers its 2020 Bond Cap in the amount of \$138,335.34 to the NRHA for its Single Family Programs.

*Section 3. Use of 2020 Bond Cap.* The NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of City.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the “Director”) may contact Madison Mahon, City Manager, City of Carlin, regarding this Resolution at (775) 754-6354 or by email at MMahon@CityOfCarlin.Com or in writing at P.O. Box 787, Carlin, Nevada 89822.

*Section 5. Additional Action.* The Mayor and Clerk of the City are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the City hereunder, including the execution of all certificates pertaining to the transfer as required by NAC Ch. 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at Diane@NVRural.Org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the City.* This Resolution is not to be construed as a pledge of the faith and credit of or by the City, or of any agency, instrumentality, or subdivision of the City. Nothing in this Resolution obligates or authorizes the City to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 22nd day of July, 2020.

CITY OF CARLIN, NEVADA

By   
Dana Holbrook, Mayor

ATTEST:

By   
LaDawn Lawson, City Clerk

**CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, LaDawn Lawson, am the duly chosen and qualified City Clerk of the City of Carlin, Nevada (the "*City*") and in the performance of my duties as City Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("*NAC*"), that the private activity bond volume cap allocated to the City in the amount of \$138,335.34 has been transferred as follows:

\$138,335.34 has been transferred pursuant to NAC 348A.180 from the City, a local government, located in Elko County to the Nevada Rural Housing Authority, a local government, located within Elko County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

CITY OF CARLIN, NEVADA

By LaDawn Lawson  
LaDawn Lawson, City Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

**RESOLUTION NO. 16-20**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELKO, NEVADA PROVIDING FOR THE TRANSFER OF THE CITY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes (“NRS”) and Chapter 348A of the Nevada Administrative Code (“NAC”), there has been allocated to the City of Elko, Elko County, Nevada (the “City,” “County” and “State,” respectively), the amount of \$1,101,228.24 in tax-exempt private activity bond volume cap for year 2020 (the “2020 Bond Cap”); and

WHEREAS, the Nevada Rural Housing Authority (the “NRHA”), has requested that the City transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income (“Single Family Programs”); and

WHEREAS, the City is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the City may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State; and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA’s area of operation as “any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more.”

NOW, THEREFORE, the City Council of the City does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the City hereby transfers its 2020 Bond Cap in the amount of \$1,101,228.24 to the NRHA for its Single Family Programs.

*Section 3. Use of 2020 Bond Cap.* The NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of City.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the “Director”) may contact Curtis Calder, City Manager, City of Elko, regarding this Resolution at (775) 777-7100 or by email at CityManager@ElkoCityNV.Gov or in writing 1751 College Avenue, Elko, Nevada 89801.

*Section 5. Additional Action.* The Mayor and Clerk of the City are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the City hereunder, including the execution of all certificates pertaining to the transfer as required by NAC Ch. 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

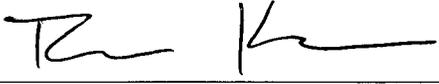
*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at Diane@NVRural.Org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the City.* This Resolution is not to be construed as a pledge of the faith and credit of or by the City, or of any agency, instrumentality, or subdivision of the City. Nothing in this Resolution obligates or authorizes the City to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

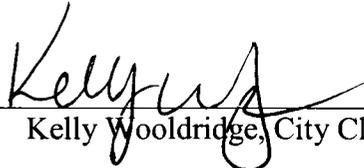
*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 14<sup>th</sup> day of July, 2020.

CITY OF ELKO, NEVADA

By   
Reece Keener, Mayor

ATTEST:

By   
Kelly Wooldridge, City Clerk

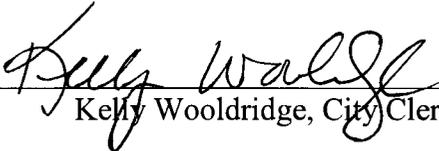
**CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, Kelly Wooldridge, am the duly chosen and qualified City Clerk of the City of Elko, Nevada (the "City") and in the performance of my duties as City Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the private activity bond volume cap allocated to the City in the amount of \$1,101,228.24 has been transferred as follows:

\$1,101,228.24 has been transferred pursuant to NAC 348A.180 from the City, a local government, located in Elko County to the Nevada Rural Housing Authority, a local government, located within Elko County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

CITY OF ELKO, NEVADA

By  \_\_\_\_\_  
Kelly Wooldridge, City Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

**RESOLUTION NO. 2020-9**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELY, NEVADA PROVIDING FOR THE TRANSFER OF THE CITY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO**

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to the City of Ely in White Pine County, Nevada (the "City," "County" and "State," respectively), the amount of \$219,061.25 in tax-exempt private activity bond volume cap for year 2020 (the "2020 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the City transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("Single Family Programs"); and

WHEREAS, the City is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the City may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State; and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the City Council of the City does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the City hereby transfers its 2020 Bond Cap in the amount of \$219,061.25 to the NRHA for its Single Family Programs.

*Section 3. Use of 2020 Bond Cap.* The NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of City.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the "Director") may contact Jennifer Lee, City Clerk, City of Ely, regarding this Resolution at (775) 289-2430 or by email at [JLee@ElyCity.Com](mailto:JLee@ElyCity.Com) or in writing at 480 Campton Street, Ely, Nevada 89301.

*Section 5. Additional Action.* The Mayor and Clerk of the City are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the City hereunder, including the execution of all certificates pertaining to the transfer as required by NAC Ch. 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at [Diane@NVRural.Org](mailto:Diane@NVRural.Org) or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the City.* This Resolution is not to be construed as a pledge of the faith and credit of or by the City, or of any agency, instrumentality, or subdivision of the City. Nothing in this Resolution obligates or authorizes the City to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

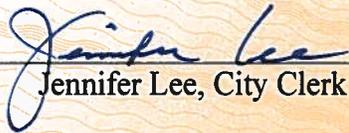
*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 9<sup>th</sup> day of July, 2020.

CITY OF ELY, NEVADA

By   
Nathan Robertson, Mayor

ATTEST:

By   
Jennifer Lee, City Clerk

**CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, Jennifer Lee, am the duly chosen and qualified City Clerk of the City of Ely, Nevada (the "City") and in the performance of my duties as City Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the private activity bond volume cap allocated to the City in the amount of \$219,061.25 has been transferred as follows:

\$219,061.25 has been transferred pursuant to NAC 348A.180 from the City, a local government, located in White Pine County to the Nevada Rural Housing Authority, a local government, located within White Pine County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

CITY OF ELY, NEVADA

By  \_\_\_\_\_  
Jennifer Lee, City Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

**RESOLUTION NO. 20-07**

A RESOLUTION OF THE CITY COUNCIL OF FALLON, NEVADA PROVIDING FOR THE TRANSFER OF THE CITY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to the City of Fallon, in Churchill County, Nevada (the "City," "County" and "State," respectively), the amount of \$477,082.89 in tax-exempt private activity bond volume cap for year 2020 (the "2020 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the City transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("*Single Family Programs*"); and

WHEREAS, the City is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the City may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State; and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the City Council of the City of Fallon does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the City hereby transfers its 2020 Bond Cap in the amount of \$477,082.89 to the NRHA for its Single Family Programs.

*Section 3. Use of 2020 Bond Cap.* The NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of City.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the “Director”) may contact Sean Richardson, City Clerk, City of Fallon, regarding this Resolution at (775) 423-5104 or by email at [srichardson@fallonnevada.gov](mailto:srichardson@fallonnevada.gov) or in writing at 55 West Williams Avenue, Fallon, Nevada 89406.

*Section 5. Additional Action.* The Mayor and Clerk of the City are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the City hereunder, including the execution of all certificates pertaining to the transfer as required by NAC Ch. 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director of Business and Industry may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at [Diane@NVRural.Org](mailto:Diane@NVRural.Org) or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the City.* This Resolution is not to be construed as a pledge of the faith and credit of or by the City, or of any agency, instrumentality, or subdivision of the City. Nothing in this Resolution obligates or authorizes the City to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 20<sup>th</sup> day of July, 2020.

CITY OF FALLON, NEVADA

By Ken Tedford  
Ken Tedford, Mayor

ATTEST:

By Sean Richardson  
Sean Richardson, City Clerk

**CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, Sean Richardson, am the duly chosen and qualified City Clerk of the City of Fallon, Nevada (the "*City*") and in the performance of my duties as City Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("*NAC*"), that the 2020 private activity bond volume cap allocated to the City in the amount of \$477,082.89 has been transferred as follows:

\$477,082.89 has been transferred pursuant to NAC 348A.180 from the City, a local government, located in Churchill County to the Nevada Rural Housing Authority, a local government, located within Churchill County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

CITY OF FALLON, NEVADA

By



Sean Richardson, City Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

**RESOLUTION NO. 20-015**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FERNLEY, NEVADA PROVIDING FOR THE TRANSFER OF THE CITY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to the City of Fernley, Lyon County, Nevada (the "City," "County" and "State," respectively), the amount of \$1,059,514.65 in tax-exempt private activity bond volume cap for year 2020 (the "2020 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the City transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("*Single Family Programs*"); and

WHEREAS, the City is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the City may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State; and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the City Council of the City does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the City hereby transfers its 2020 Bond Cap in the amount of \$1,059,514.65 to the NRHA for its Single-Family Programs.

*Section 3. Use of 2020 Bond Cap.* The NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of City.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the "Director") may contact Daphne Hooper, City Manager, City of Fernley, regarding this Resolution at (775) 784-9864 or by email at DHooper@CityOfFernley.Org or in writing at City of Fernley, 595 Silver Lace Blvd., Fernley, Nevada 89408.

*Section 5. Additional Action.* The Mayor and Clerk of the City are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the City hereunder, including the execution of all certificates pertaining to the transfer as required by NAC Ch. 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at Diane@NVRural.Org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

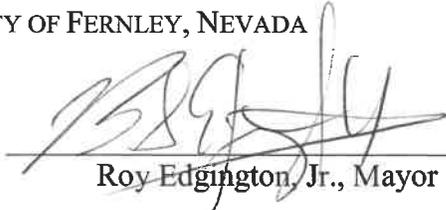
*Section 8. Obligation of the City.* This Resolution is not to be construed as a pledge of the faith and credit of or by the City, or of any agency, instrumentality, or subdivision of the City. Nothing in this Resolution obligates or authorizes the City to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 1st day of July 2020.

CITY OF FERNLEY, NEVADA

By

  
\_\_\_\_\_  
Roy Edgington, Jr., Mayor

ATTEST:

By

  
\_\_\_\_\_  
Kimberly Swanson, City Clerk

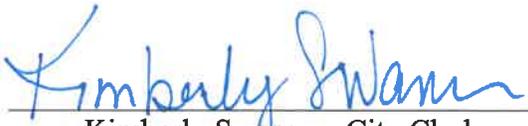
**CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, Kimberly Swanson, am the duly chosen and qualified City Clerk of the City of Fernley, Nevada (the "City") and in the performance of my duties as City Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the private activity bond volume cap allocated to the City in the amount of \$1,059,514.65 has been transferred as follows:

\$1,059,514.65 has been transferred pursuant to NAC 348A.180 from the City, a local government, located in Lyon County to the Nevada Rural Housing Authority, a local government, located within Lyon County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

CITY OF FERNLEY, NEVADA

By   
Kimberly Swanson, City Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

**RESOLUTION NO. 161**

RESOLUTION OF THE CITY OF HENDERSON, NEVADA PUBLIC IMPROVEMENT TRUST PROVIDING FOR THE TRANSFER OF A PORTION OF THE CITY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP, WHEN AND IF RECEIVED, TO THE DIRECTOR OF THE DEPARTMENT OF BUSINESS AND INDUSTRY TO BE USED BY HENDERSON HOUSING, L.P. A NEVADA LIMITED PARTNERSHIP.

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes (“NRS”) and Chapter 348A of the Nevada Administrative Code (“NAC”), the City of Henderson, Clark County, Nevada (the “City,” “County” and “State,” respectively) expects to receive an allocation of tax-exempt private activity bond volume cap for year 2020 (the “2020 Bond Cap”); and

WHEREAS, Henderson Housing, L.P. a Nevada Limited Liability Partnership (“Henderson Housing”), has requested that the City transfer a portion of its 2020 Bond Cap, when and if received, to the Director of the Department of Business and Industry (the “Director”) for the purpose of providing a means of financing the costs of the acquisition, preservation, and rehabilitation of a multi-family residential housing project for Henderson Housing that provides decent, safe and sanitary dwellings at affordable prices for families of very low and low income located in the City; and

WHEREAS, the City is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the City may, by resolution, transfer to the Director, all or any portion of its 2020 Bond Cap to assist in the financing of an eligible project; and

WHEREAS, the City has by resolution delegated to the Henderson, Nevada Public Improvement Trust (“HPIT”) the responsibility for allocating private activity bond volume cap available to the City, including the 2020 Bond Cap.

NOW, THEREFORE, the Trustees of the HPIT do hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, HPIT hereby transfers a portion of 2020 Bond Cap in the amount of \$11,500,000, when and if received, to the Director for an affordable rental housing multi-family project to be located in the City, to be developed by Henderson Housing.

*Section 3. Use of 2020 Bond Cap.* The Director will use the allocated 2020 Bond Cap for such affordable housing purposes in calendar year 2020, or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of HPIT.* Pursuant to NAC 348A.180(1), the Director may contact Rosa Reynolds regarding this Resolution at (702) 267-1705 or in writing at 240 S. Water St., Henderson, NV 89015.

*Section 5. Additional Action.* The Chairman and Secretary of the HPIT are hereby authorized and directed to take all actions as necessary to effectuate the transfer of a portion of the 2020 Bond Cap, when and if received, and carry out the duties of the HPIT hereunder, including the execution of all certificates pertaining to the transfer as required by NAC Ch. 348A.

*Section 6. No Obligation of the City or the HPIT.* This Resolution is not to be construed as a pledge of the faith and credit of or by the City or the HPIT, or of any agency, instrumentality, or subdivision of the City or the HPIT. Nothing in this Resolution obligates or authorizes the City or the HPIT to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

*Section 7. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 6<sup>th</sup> day of January, 2020.

CITY OF HENDERSON, NEVADA PUBLIC  
IMPROVEMENT TRUST

By   
\_\_\_\_\_, Chairman

ATTEST:

By   
\_\_\_\_\_  
Rosa Reynolds, Secretary

## CERTIFICATE OF TRANSFER OF VOLUME CAP

I, Rosa Reynolds, am the duly chosen and qualified Secretary of the City of Henderson, Nevada Public Improvement Trust (the "HPIT") and in the performance of my duties as Secretary do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that a portion of the private activity bond volume cap allocated to the City of Henderson for the year 2020 in the amount of \$11,500,000 has been transferred as follows:

\$11,500,000 has been transferred pursuant to NAC 348A.180 from the City, a local government, located in Clark County, Nevada, to the Director of the Department of Business and Industry for the purpose of providing a means of financing the costs of the preservation and rehabilitation of a multi-family residential housing project located within the City to be developed by Henderson Housing, L.P., a Nevada Limited Liability Partnership, that will provide decent, safe and sanitary dwellings at affordable prices for persons of very low and low income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

CITY OF HENDERSON, NEVADA PUBLIC  
IMPROVEMENT TRUST

By



Rosa Reynolds, Secretary

## RESOLUTION NO. 162

### RESOLUTION OF THE CITY OF HENDERSON PUBLIC IMPROVEMENT TRUST PROVIDING FOR THE TRANSFER OF A PORTION OF THE CITY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes (“NRS”) and Chapter 348A of the Nevada Administrative Code (“NAC”), there has been allocated to the City of Henderson, in Clark County, Nevada (the “City,” “County” and “State,” respectively), the amount of \$16,501,540.71 tax-exempt private activity bond volume cap for year 2020 (the “2020 Bond Cap”); and

WHEREAS, the City has by resolution delegated to the City of Henderson, Nevada Public Improvement Trust (“HPIT”) the responsibility for allocating private activity bond volume cap available to the City, including the 2020 private activity bond volume cap.

WHEREAS, HPIT has previously transferred \$11,500,000 of the City’s 2020 private activity bond volume cap to Henderson Housing, L.P. a Nevada Limited Liability Partnership;

WHEREAS, the Nevada Rural Housing Authority (the “NRHA”), has requested that the City transfer its remaining 2020 private activity bond volume cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income (“Single Family Programs”); and

WHEREAS, the City is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the City may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State; and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA’s area of operation as “any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more.”

NOW, THEREFORE, the Trustees of the HPIT do hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the HPIT hereby transfers its remaining 2020 private activity bond volume cap in the amount of \$5,001,540.71 to the NRHA for its Single Family Programs.

*Section 3. Use of 2020 Bond Cap.* The NRHA will use such 2020 private activity bond volume cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of HPIT.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the "Director") may contact Rosa Reynolds, Secretary of the City of Henderson, Nevada Public Improvement Trust, regarding this Resolution at (702) 267-1705 or by email at Rosa.Reynolds@CityofHenderson.Com or in writing at 240 S. Water Street, Henderson, Nevada 89015.

*Section 5. Additional Action.* The Chairman and Secretary of the HPIT are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the remaining 2020 private activity bond volume cap, and carry out the duties of the HPIT hereunder, including the execution of all certificates pertaining to the transfer as required by NAC Ch. 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 private activity bond volume cap.

*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at Diane@NVRural.Org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the City or the HPIT.* This Resolution is not to be construed as a pledge of the faith and credit of or by the City or the HPIT, or of any agency, instrumentality, or subdivision of the City or the HPIT. Nothing in this Resolution obligates or authorizes the City or the HPIT to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 27<sup>th</sup> day of August, 2020.

CITY OF HENDERSON, NEVADA  
PUBLIC IMPROVEMENT TRUST



By \_\_\_\_\_  
Ken Herman, Chairman

ATTEST:

By  \_\_\_\_\_  
Rosa Reynolds, Secretary



**CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, Rosa Reynolds, am the duly chosen and qualified Secretary of the City of Henderson, Nevada Public Improvement Trust (the "HPIT") and in the performance of my duties as Secretary do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the private activity bond volume cap allocated to the City of Henderson for the year 2020 in the amount of \$16,501,540.71 has been transferred as follows:

\$5,001,540.71 has been transferred pursuant to NAC 348A.180 from the City, a local government, located in Clark County to the Nevada Rural Housing Authority, a local government, located within Clark County, for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

CITY OF HENDERSON, NEVADA  
PUBLIC IMPROVEMENT TRUST

By

  
\_\_\_\_\_  
Rosa Reynolds, Secretary

cc: Diane Arvizo, Nevada Rural Housing Authority



**SUMMARY:** Authorizes transfer of the City 2020 private activity bond cap to the Nevada Rural Housing Authority.

**RESOLUTION NUMBER 2020-03**

**WHEREAS**, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to the City of Lovelock, Pershing County, Nevada (the "City", the "County" and the "State," respectively) a tax-exempt private activity bond cap for calendar year 2020 in the sum of \$103,115.15 ("2020 Bond Cap"); and

**WHEREAS**, the Nevada Rural Housing Authority ("NRHA") has requested that the City transfer its 2020 Bond Cap to NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("Single Family Programs"); and

**WHEREAS**, the City is a local government as defined by NAC 348A.070; and

**WHEREAS**, NAC 348A.180 provides a procedure whereby the City may, by resolution, transfer to any other local government located within the same county all or any portion of its private activity bond cap; and

**WHEREAS**, pursuant to NRS 315.983(1)(a), NRHA is an instrumentality, local government and political subdivision of the State; and

**WHEREAS**, NRHA is located within the City and County, pursuant to NRS 315.963, which defines the NRHA area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more" ("Area of Operation"); and

**WHEREAS**, the City has agreed to transfer its 2020 Bond Cap to NRHA for the requested purposes; now, therefore,

**THE CITY COUNCIL OF THE CITY OF LOVELOCK DOES RESOLVE:**

- 1. Recitals.** The recitals set forth above are true and correct in all material respects.
- 2. Transfer of Private Activity Bond Cap.** Pursuant to NAC 348A.180, the City hereby transfers the 2020 Bond Cap to the NRHA for its Single Family Programs.
- 3. Conditions on Transfer.** The transfer of the 2020 Bond Cap to the NRHA is subject to the condition that NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020, or carry forward any remaining amount according to the federal tax code for such purposes.
- 4. Representative of City.** Pursuant to NAC 348A.180(1), the Director may contact Michael R. Giles, Mayor of the City, regarding this resolution, at (775) 273-2356 or in writing at

Lovelock City Hall, 400 14th Street, PO Box 238, Lovelock, Nevada 89419.

5. **Additional Action.** The Mayor, Clerk and Deputy Clerk of the City are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the unused 2020 Bond Cap and carry out the duties of City hereunder, including the execution of all certificates pertaining to the transfer as required by NAC Chapter 348A.

6. **Direction to NRHA.** NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

7. **Representative of NRHA.** Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA, regarding this resolution, at (775) 886-7900 or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

8. **Obligations of City.** This Resolution is not to be construed as a pledge of the faith and credit of or by the City, or of any agency, instrumentality, or subdivision of the City, and nothing in this Resolution obligates or authorizes the City to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

9. **Enforceability.** If any section, paragraph, clause or provision of this resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this resolution.

**PASSED AND ADOPTED:** July 21, 2020

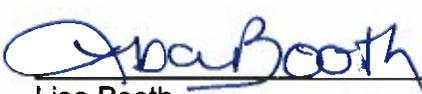
**VOTE OF CITY COUNCIL:**

**Ayes:** Council members: Murphy, Gentry, Rowe  
**Nays:** Council members: \_\_\_\_\_  
**Absent:** Council members: \_\_\_\_\_  
**Not Voting:** Council members: \_\_\_\_\_

**APPROVED:**

**ATTEST:**

  
\_\_\_\_\_  
Michael R. Giles  
Mayor

  
\_\_\_\_\_  
Lisa Booth  
City Clerk

## CERTIFICATE OF TRANSFER OF VOLUME CAP

I, Lisa Booth, am the duly chosen and qualified Clerk of the City of Lovelock, Nevada (the "City") and in the performance of my duties as City Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the private activity bond volume cap allocated to the City for 2020, will be transferred as follows:

1. The private activity bond volume cap allocated to the City for 2020 will be transferred pursuant to NAC 348A.180(2) from the City, a local government located in Pershing County, Nevada, to the Nevada Rural Housing Authority, a local government located within Pershing County, Nevada, for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is executed for filing in accordance with NAC 348A.260 subsequent to adoption by the City of a resolution authorizing the transfer of the private activity bond volume cap.

City of Lovelock, Nevada

  
\_\_\_\_\_  
Lisa Booth, City Clerk

xc: Diane Arvizo, NRHA (Diane@NVRural.org)



## Resolution No. 1028

**Resolution of the City Council of the City of Mesquite, Nevada providing for the transfer of the City's 2020 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority.**

**WHEREAS**, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to the City of Mesquite in Clark County, Nevada (the "City," "County" and "State," respectively), the amount of \$1,237,745.42 in tax-exempt private activity bond volume cap for year 2020 (the "2020 Bond Cap"); and

**WHEREAS**, the Nevada Rural Housing Authority (the "NRHA"), has requested that the City transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("*Single Family Programs*"); and

**WHEREAS**, the City is a local government as defined by NAC 348A.070; and

**WHEREAS**, Section 348A.180 of the NAC provides a procedure whereby the City may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

**WHEREAS**, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State; and

**WHEREAS**, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

**NOW, THEREFORE**, the City Council of the City does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the City hereby transfers its 2020 Bond Cap in the amount of \$1,237,745.42 to the NRHA for its Single Family Programs.

*Section 3. Use of 2020 Bond Cap.* The NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of City.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the "Director") may contact Aaron Baker, City Manager, City of Mesquite, regarding this Resolution at (702) 346-5297 or by email at CityManager@MesquiteNV.Gov or in writing at 10 E. Mesquite Boulevard, Mesquite, Nevada 89027.

*Section 5. Additional Action.* The Mayor and Clerk of the City are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the City hereunder, including the execution of all certificates pertaining to the transfer as required by NAC Ch. 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at Diane@NVRural.Org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the City.* This Resolution is not to be construed as a pledge of the faith and credit of or by the City, or of any agency, instrumentality, or subdivision of the City. Nothing in this Resolution obligates or authorizes the City to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

Adopted, signed and approved this 28th day of July, 2020.

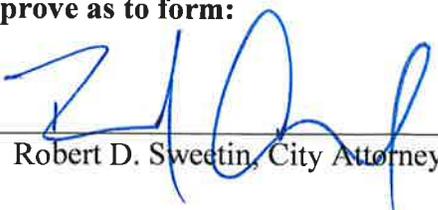
**City of Mesquite, NV**

By:   
Allan S. Litman, Mayor

**Attest:**

By:   
Tracy E. Beck, City Clerk

**Approve as to form:**

  
Robert D. Sweetin, City Attorney

**CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, Tracy Beck, am the duly chosen and qualified City Clerk of the City of Mesquite, Nevada (the "City") and in the performance of my duties as City Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the private activity bond volume cap allocated to the City in the amount of \$1,237,745.42 has been transferred as follows:

\$1,237,745.42 has been transferred pursuant to NAC 348A.180 from the City, a local government, located in Clark County to the Nevada Rural Housing Authority, a local government, located within Clark County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

CITY OF MESQUITE, NEVADA

By



Tracy E. Beck, City Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority