

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50

SUMMARY: RESOLUTION OF THE BOARD OF COMMISSIONERS OF HUMBOLDT COUNTY, NEVADA PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

RESOLUTION No. 06-15-20e

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("*NRS*") and Chapter 348A of the Nevada Administrative Code ("*NAC*"), there has been allocated to Humboldt County, Nevada (the "*County*"), the amount of \$476,667.31 in tax-exempt private activity bond volume cap for year 2020 (the "*2020 Bond Cap*"); and

WHEREAS, the Nevada Rural Housing Authority (the "*NRHA*"), has requested that the County transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("*Single Family Programs*"); and

WHEREAS, the County is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State of Nevada (the "*State*"); and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

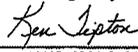
NOW, THEREFORE, the Board of Commissioners of the County does hereby find, resolve, determine and order as follows:

1 *Section 1. Recitals.* The recitals set forth herein above are true
2 and correct in all respects.
3
4 *Section 2. Transfer of Private Activity Bond Volume Cap.*
5 Pursuant to NAC 348A.180, the County hereby transfers its 2020 Bond
6 Cap in the amount of \$476,667.31 to the NRHA for its Single Family
7 Programs.
8 *Section 3. Use of 2020 Bond Cap.* The NRHA will use the
9 2020 Bond Cap for single family purposes in calendar year 2020 or carry
10 forward any remaining amount according to the Internal Revenue Code
11 of 1986, as amended, for such purposes.
12
13 *Section 4. Representative of County.* Pursuant to NAC
14 348A.180(1), the Director of the State of Nevada Department of Business
15 and Industry (the "Director") may contact Dave Mendiola, regarding this
16 Resolution at (775) 623-6300 or in writing at 50 West 5th Street, Room
17 295, Winnemucca, NV 89445
18
19 *Section 5. Additional Action.* The County Manager and Clerk
20 of the County are hereby authorized and directed to take all actions as
21 necessary to effectuate the transfer of the 2020 Bond Cap, and carry out
22 the duties of the County hereunder, including the execution of all
23 certificates pertaining to the transfer as required by NAC 348A.
24
25 *Section 6. Direction to the NRHA.* The NRHA shall notify the
26 Director in writing as soon as practicable of the occurrence or
27 nonoccurrence of any term or condition that would affect the disposition
28 of the 2020 Bond Cap.
29
30 *Section 7. Representative of the NRHA.* Pursuant to NAC
31 348A.180(3), the Director may contact Diane Arvizo, Director of
32 Homeownership Programs of the NRHA regarding this Resolution at
33 (775) 886-7900 or in writing at Nevada Rural Housing Authority, 3695
34 Desatoya Drive, Carson City, Nevada 89701.
35
36 *Section 8. Obligation of the County.* This Resolution is not to
37 be construed as a pledge of the faith and credit of or by the County, or of
38 any agency, instrumentality, or subdivision of the County. Nothing in
39 this Resolution obligates or authorizes the County to issue bonds for any
40 project or to grant approvals for a project or constitutes a representation
41 that such bonds will be issued.
42
43 *Section 9. Enforceability.* If any section, paragraph, clause or
44 provision of this Resolution shall for any reason be held to be invalid or
45 unenforceable, the invalidity or unenforceability of such section,
46 paragraph, clause or provision shall not affect any of the remaining
47 provisions of this Resolution. This Resolution shall go into effect
48 immediately upon its passage.
49
50

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50

ADOPTED, SIGNED AND APPROVED this 15th day of June, 2020.

By the **BOARD OF HUMBOLDT COUNTY COMMISSIONERS**

DocuSigned by:

6C88B402C2474B4...
Ken Tipton
Chairman

ATTEST:



Tami Rae Spero, County Clerk

CERTIFICATE OF TRANSFER OF VOLUME CAP

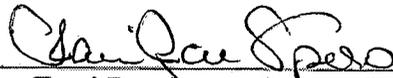
I, Tami Rae Spero, am the duly chosen and qualified County Clerk of the County of Humboldt, Nevada (the "*County*") and in the performance of my duties as County Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("*NAC*"), that the 2020 private activity bond volume cap allocated to the County in the amount of \$476,667.31 has been transferred as follows:

\$476,667.31 has been transferred pursuant to NAC 348A.180 from the County, a local government, located in the State of Nevada to the Nevada Rural Housing Authority, a local government, located within Humboldt County, for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe, and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

COUNTY OF HUMBOLDT, NEVADA

By



Tami Rae Spero, County Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

DOC #: 294286

08/14/2020 02:32 PM Page: 1 of 5

OFFICIAL RECORD

Requested By:
LANDER COUNTY COMMISSIONERS

Lander County, NV
Lesley Bunch, Recorder

Fee: \$0.00 RPT: \$0.00
Recorded By: areiva



RECORDING REQUESTED BY:

LANDER COUNTY COMMISSIONERS

50 STATE ROUTE 305

BATTLE MOUNTAIN, NV 89820

RESOLUTION 2020-08

**Resolution of the Board of Commissioners of Lander County, Nevada
Providing for the transfer of the County's 2020 Private Activity Bond
Volume Cap to the Nevada Rural Housing Authority; And other
Matters related thereto**

Commission Meeting: August 13, 2020

ITEM #2

This page added to provide information required by NRS 111.312, sections 1-2

This cover page must be typed or printed

RESOLUTION NO. 2020-08

RESOLUTION OF THE BOARD OF COMMISSIONERS OF LANDER COUNTY, NEVADA
PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2020 PRIVATE ACTIVITY BOND
VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS
RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to Lander County, Nevada (the "County"), the amount of \$317,345.31 in tax-exempt private activity bond volume cap for year 2020 (the "2020 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the County transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("Single Family Programs"); and

WHEREAS, the County is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State of Nevada (the "State"); and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the Board of Commissioners of the County does hereby find, resolve, determine and order as follows:

Section 1. Recitals. The recitals set forth herein above are true and correct in all respects.

Section 2. Transfer of Private Activity Bond Volume Cap. Pursuant to NAC 348A.180, the County hereby transfers its 2020 Bond Cap in the amount of \$317,345.31 to the NRHA for its Single Family Programs.

Section 3. Use of 2020 Bond Cap. The NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

Section 4. Representative of County. Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the "Director") may contact Bert Ramos, County Manager, Lander County, regarding this Resolution at (775) 635-2885 or by email at BRamos@LanderCountyNV.Org or in writing at 50 State Route 305, Battle Mountain, Nevada 89820.

Section 5. Additional Action. The Chair of the Board of Commissioners and the Clerk of the County are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the County hereunder, including the execution of all certificates pertaining to the transfer as required by NAC 348A.

Section 6. Direction to the NRHA. The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

Section 7. Representative of the NRHA. Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at Diane@NVRural.Org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

Section 8. Obligation of the County. This Resolution is not to be construed as a pledge of the faith and credit of or by the County, or of any agency, instrumentality, or subdivision of the County. Nothing in this Resolution obligates or authorizes the County to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

Section 9. Enforceability. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 13th day of August, 2020.

BOARD OF COUNTY COMMISSIONERS
LANDER COUNTY, NEVADA

By 
Kathleen Ancho, Chair

ATTEST:

By 
Sadie Sullivan, County Clerk

CERTIFICATE OF TRANSFER OF VOLUME CAP

I, Sadie Sullivan, am the duly chosen and qualified County Clerk of the Lander County, Nevada (the "*County*") and in the performance of my duties as County Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("*NAC*"), that the 2020 private activity bond volume cap allocated to the County in the amount of \$317,345.31 has been transferred as follows:

\$317,345.31 has been transferred pursuant to NAC 348A.180 from the County, a local government, located in the State of Nevada to the Nevada Rural Housing Authority, a local government, located within the County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

LANDER COUNTY, NEVADA

By Sadie Sullivan
Sadie Sullivan, County Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

RESOLUTION NO. 2020-11

RESOLUTION OF THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, NEVADA PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to Lincoln County, Nevada (the "County"), the amount of \$217,035.31 in tax-exempt private activity bond volume cap for year 2020 (the "2020 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the County transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("Single Family Programs"); and

WHEREAS, the County is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State of Nevada (the "State"); and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the Board of Commissioners of the County does hereby find, resolve, determine and order as follows:

Section 1. Recitals. The recitals set forth herein above are true and correct in all respects.

Section 2. Transfer of Private Activity Bond Volume Cap. Pursuant to NAC 348A.180, the County hereby transfers 2020 Bond Cap in the amount of \$217,035.31 to the NRHA for its Single Family Programs.

Section 3. Use of 2020 Bond Cap. The NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

Section 4. Representative of County. Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the "Director") may contact Lisa Lloyd, County Clerk, Lander County, regarding this Resolution at (775) 962-8077 or by email at Lloyd@LincolnNV.Com or in writing at PO Box 90, Pioche, Nevada 89043.

Section 5. Additional Action. The Chairman of the County Board of Commissioners and the Clerk of the County are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the County hereunder, including the execution of all certificates pertaining to the transfer as required by NAC 348A.

Section 6. Direction to the NRHA. The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

Section 7. Representative of the NRHA. Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

Section 8. Obligation of the County. This Resolution is not to be construed as a pledge of the faith and credit of or by the County, or of any agency, instrumentality, or subdivision of the County. Nothing in this Resolution obligates or authorizes the County to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

Section 9. Enforceability. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 16th day of July, 2020.

COUNTY OF LINCOLN, NEVADA

By Varlin Higbee
Varlin Higbee, Chairman

ATTEST:

By Lisa Lloyd
Lisa Lloyd, County Clerk

CERTIFICATE OF TRANSFER OF VOLUME CAP

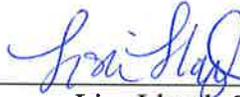
I, Lisa Lloyd, am the duly chosen and qualified County Clerk of the County of Lincoln, Nevada (the "County") and in the performance of my duties as County Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the 2020 private activity bond volume cap allocated to the County in the amount of \$217,035.31 has been transferred as follows:

\$217,035.31 has been transferred pursuant to NAC 348A.180 from the County, a local government, located in the State of Nevada to the Nevada Rural Housing Authority, a local government, located within Lincoln County, for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

COUNTY OF LINCOLN, NEVADA

By



Lisa Lloyd, County Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

RESOLUTION NO. 20-11

RESOLUTION OF THE BOARD OF COMMISSIONERS OF LYON COUNTY, NEVADA
PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2020 PRIVATE ACTIVITY BOND
VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS
RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes (“NRS”) and Chapter 348A of the Nevada Administrative Code (“NAC”), there has been allocated to Lyon County, Nevada (the “County”), the amount of \$1,697,789.63 in tax-exempt private activity bond volume cap for year 2020 (the “2020 Bond Cap”); and

WHEREAS, the Nevada Rural Housing Authority (the “NRHA”), has requested that the County transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income (“Single Family Programs”); and

WHEREAS, the County is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State of Nevada (the “State”); and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA’s area of operation as “any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more.”

NOW, THEREFORE, the Board of Commissioners of the County does hereby find, resolve, determine and order as follows:

Section 1. Recitals. The recitals set forth herein above are true and correct in all respects.

Section 2. Transfer of Private Activity Bond Volume Cap. Pursuant to NAC 348A.180, the County hereby transfers 2020 Bond Cap in the amount of \$1,697,789.63 to the NRHA for its Single Family Programs.

Section 3. Use of 2020 Bond Cap. The NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

Section 4. Representative of County. Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the "Director") may contact Jeff Page, County Manager, Lyon County, regarding this Resolution at (775) 463-6531 or by email at JPage@Lyon-County.Org or in writing at 27 S. Main Street, Yerington, Nevada 89447.

Section 5. Additional Action. The County Manager and Clerk of the County are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the County hereunder, including the execution of all certificates pertaining to the transfer as required by NAC 348A.

Section 6. Direction to the NRHA. The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

Section 7. Representative of the NRHA. Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at DArvizo@NVRural.org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

Section 8. Obligation of the County. This Resolution is not to be construed as a pledge of the faith and credit of or by the County, or of any agency, instrumentality, or subdivision of the County. Nothing in this Resolution obligates or authorizes the County to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

Section 9. Enforceability. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 2nd day of July, 2020.

BOARD OF LYON COUNTY COMMISSIONERS

By Vida Keller
Vida Keller, Chair

ATTEST:

By Nikki Bryan
Nikki Bryan, County Clerk

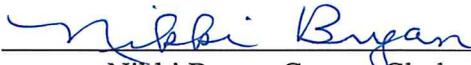
CERTIFICATE OF TRANSFER OF VOLUME CAP

I, Nikki Bryan, am the duly chosen and qualified County Clerk of Lyon County, Nevada (the "County") and in the performance of my duties as County Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the 2020 private activity bond volume cap allocated to the County in the amount of \$1,697,789.63 has been transferred as follows:

\$1,697,789.63 has been transferred pursuant to NAC 348A.180 from the County, a local government, located in the State of Nevada to the Nevada Rural Housing Authority, a local government, located within Lyon County, for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

LYON COUNTY, NEVADA

By 
Nikki Bryan, County Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

RESOLUTION NO. 20-014

RESOLUTION OF THE BOARD OF COMMISSIONERS OF MINERAL COUNTY, NEVADA PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to Mineral County, Nevada (the "County"), the amount of \$245,710.15 in tax-exempt private activity bond volume cap for year 2020 (the "2020 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the County transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("Single Family Programs"); and

WHEREAS, the County is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State of Nevada (the "State"); and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the Board of Commissioners of the County does hereby find, resolve, determine and order as follows:

Section 1. Recitals. The recitals set forth herein above are true and correct in all respects.

Section 2. Transfer of Private Activity Bond Volume Cap. Pursuant to NAC 348A.180, the County hereby transfers its 2020 Bond Cap in the amount of \$245,710.15 to the NRHA for its Single Family Programs.

Section 3. Use of 2020 Bond Cap. The NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

Section 4. Representative of County. Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the “Director”) may contact Christopher Nepper, County Clerk, Mineral County, regarding this Resolution at (775) 945-2446 or by email at Clerk-Treasurer@MineralCountyNV.Org or in writing at PO Box 1450, Hawthorne, Nevada 89415.

Section 5. Additional Action. The Chairman of the Board of Mineral County Commissioners and the Clerk of the County are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the County hereunder, including the execution of all certificates pertaining to the transfer as required by NAC 348A.

Section 6. Direction to the NRHA. The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

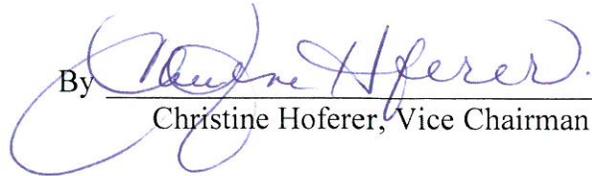
Section 7. Representative of the NRHA. Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at Diane@NVRural.Org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

Section 8. Obligation of the County. This Resolution is not to be construed as a pledge of the faith and credit of or by the County, or of any agency, instrumentality, or subdivision of the County. Nothing in this Resolution obligates or authorizes the County to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

Section 9. Enforceability. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 15th day of July, 2020.

BOARD OF COUNTY COMMISSIONERS
MINERAL COUNTY, NEVADA

By 
Christine Hoferer, Vice Chairman

ATTEST:

By 
Christopher Nepper, County Clerk

CERTIFICATE OF TRANSFER OF VOLUME CAP

I, Christopher Nepper, am the duly chosen and qualified County Clerk of the Mineral County, Nevada (the "County") and in the performance of my duties as County Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the 2020 private activity bond volume cap allocated to the County in the amount of \$245,710.15 has been transferred as follows:

\$245,710.15 has been transferred pursuant to NAC 348A.180 from the County, a local government, located in the State of Nevada to the Nevada Rural Housing Authority, a local government, located within Mineral County, for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

MINERAL COUNTY, NEVADA

By 

Christopher Nepper, County Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

1 **NYE COUNTY RESOLUTION NO. 2020-24**

2 A RESOLUTION OF THE BOARD OF COMMISSIONERS OF NYE COUNTY, NEVADA
3 PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2020 PRIVATE ACTIVITY BOND
4 VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS
5 RELATED THERETO

6 WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("*NRS*")
7 and Chapter 348A of the Nevada Administrative Code ("*NAC*"), there has been allocated to the Nye
8 County, Nevada (the "*County*"), the amount of \$2,517,983.63 in tax-exempt private activity bond volume
9 cap for year 2020 (the "*2020 Bond Cap*"); and

10 WHEREAS, the Nevada Rural Housing Authority (the "*NRHA*"), has requested that the County
11 transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of
12 single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices
13 for persons of low and moderate income ("*Single Family Programs*"); and

14 WHEREAS, the County is a local government as defined by NAC 348A.070; and

15 WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may, by
16 resolution, transfer to any other local government located within the same county, all or any portion of its
17 2020 Bond Cap; and

18 WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government
19 and political subdivision of the State of Nevada (the "*State*"); and

20 WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the
21 NRHA's area of operation as "any area of the State which is not included within the corporate limits of a
22 city or town having a population of 150,000 or more."

23 NOW, THEREFORE, the Board of Commissioners of the County does hereby find, resolve,
24 determine and order as follows:

25 Section 1. Recitals. The recitals set forth herein above are true and correct in all respects.

Section 2. Transfer of Private Activity Bond Volume Cap. Pursuant to NAC 348A.180, the

1 County hereby transfers 2020 Bond Cap in the amount of \$2,517,983.63 to the NRHA for its Single Family
2 Programs.

3 Section 3. Use of 2020 Bond Cap. The NRHA will use the 2020 Bond Cap for single family
4 purposes in calendar year 2020 or carry forward any remaining amount according to the the Internal
5 Revenue Code of 1986, as amended, for such purposes

6 Section 4. Representative of County. Pursuant to NAC 348A.180(1), the Director of the State
7 of Nevada Department of Business and Industry (the "Director") may contact Timothy Sutton, regarding
8 this Resolution at (775) 751-7075 or in writing at 2100 E. Walt Williams Drive, Suite 100 Pahrump, NV
9 89048.

10 Section 5. Additional Action. The County Manager and Clerk of the County are hereby
11 authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap,
12 and carry out the duties of the County hereunder, including the execution of all certificates pertaining to
13 the transfer as required by NAC 348A.

14 Section 6. Direction to the NRHA. The NRHA shall notify the Director in writing as soon as
15 practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition
16 of the 2020 Bond Cap.

17 Section 7. Representative of the NRHA. Pursuant to NAC 348A.180(3), the Director may
18 contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at
19 (775) 886-7900 or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City,
20 Nevada 89701.

21 Section 8. Obligation of the County. This Resolution is not to be construed as a pledge of the
22 faith and credit of or by the County, or of any agency, instrumentality, or subdivision of the County.
23 Nothing in this Resolution obligates or authorizes the County to issue bonds for any project or to grant
24 approvals for a project or constitutes a representation that such bonds will be issued.

25 ///

1 Section 9. Enforceability. If any section, paragraph, clause or provision of this Resolution
2 shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such
3 section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution.

4 This Resolution shall go into effect immediately upon its passage.

5 APPROVED this 21st day of July, 2020

6 NYE COUNTY
7 BOARD OF COUNTY COMMISSIONERS:

ATTEST:

8 *Louinda A. Wickman 6-21-20*
9 John Koenig, Chairman

Sandra L. Merlino
Sandra L. Merlino, Nye County Clerk
And Ex-Officio Clerk of the Board

10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF TRANSFER OF VOLUME CAP

I, Sandra Merlino, am the duly chosen and qualified County Clerk of Nye County, Nevada (the "County") and in the performance of my duties as County Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the 2020 private activity bond volume cap allocated to the County in the amount of \$2,517,983.63 has been transferred as follows:

\$2,517,983.63 has been transferred pursuant to NAC 348A.180 from the County, a local government, located in the State of Nevada to the Nevada Rural Housing Authority, a local government, located within Nye County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

NYE COUNTY, NEVADA

By Keely L. Sedman for
Sandra L. Merlino, County Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

RESOLUTION NO. 20-0709

RESOLUTION OF THE BOARD OF COMMISSIONERS OF PERSHING COUNTY, NEVADA PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2020 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to Pershing County, Nevada (the "County"), the amount of \$257,138.53 in tax-exempt private activity bond volume cap for year 2020 (the "2020 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the County transfer its 2020 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("Single Family Programs"); and

WHEREAS, the County is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2020 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State of Nevada (the "State"); and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the Board of Commissioners of the County does hereby find, resolve, determine and order as follows:

Section 1. Recitals. The recitals set forth herein above are true and correct in all respects.

Section 2. Transfer of Private Activity Bond Volume Cap. Pursuant to NAC 348A.180, the County hereby transfers its 2020 Bond Cap in the amount of \$257,138.53 to the NRHA for its Single-Family Programs.

Section 3. Use of 2020 Bond Cap. The NRHA will use the 2020 Bond Cap for single family purposes in calendar year 2020 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

Section 4. Representative of County. Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the "Director") may contact Lacey Donaldson, County Clerk, Pershing County, regarding this Resolution at (775) 273-2208 or by email at LDonaldson@PershingCounty.Net or in writing at P.O. Drawer E, Lovelock, Nevada 89419.

Section 5. Additional Action. The County Manager and Clerk of the County are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2020 Bond Cap, and carry out the duties of the County hereunder, including the execution of all certificates pertaining to the transfer as required by NAC 348A.

Section 6. Direction to the NRHA. The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2020 Bond Cap.

Section 7. Representative of the NRHA. Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at Diane@NVRural.Org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

Section 8. Obligation of the County. This Resolution is not to be construed as a pledge of the faith and credit of or by the County, or of any agency, instrumentality, or subdivision of the County. Nothing in this Resolution obligates or authorizes the County to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

Section 9. Enforceability. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 15 day of July, 2020.

BOARD OF COUNTY COMMISSIONERS
PERSHING COUNTY, NEVADA

By 
Carol Shank, Chairman

ATTEST:

By 
Lacey Donaldson, Clerk-Treasurer

CERTIFICATE OF TRANSFER OF VOLUME CAP

I, Lacey Donaldson, am the duly chosen and qualified County Clerk of the Pershing County, Nevada (the "*County*") and in the performance of my duties as County Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("*NAC*"), that the 2020 private activity bond volume cap allocated to the County in the amount of \$257,138.53 has been transferred as follows:

\$257,138.53 has been transferred pursuant to NAC 348A.180 from the County, a local government, located in the State of Nevada to the Nevada Rural Housing Authority, a local government, located within the County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

PERSHING COUNTY, NEVADA

By 
Lacey Donaldson, Clerk-Treasurer

cc: Diane Arvizo, Nevada Rural Housing Authority