NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

NOTICE OF MEETING OF THE NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

You are hereby given notice that a meeting of the NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD will be conducted on **Wednesday and Thursday**, the 9th and 10th day of March 2016 at the **LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT, ENTERPRISE LIBRARY**, 25 East Shelbourne Avenue, Las Vegas, Nevada, commencing at **10:00** o'clock a.m. and terminating immediately after the conclusion of the matters hereinbelow referenced.

1. AGENDA ITEMS SUBJECT OF MEETING:
   Hearing on Docket No. LV 16-1825 University of Nevada, Las Vegas
   Hearing on Docket No. LV 16-1822 Hershberger Bros. Welding, Inc.
   Hearing on Docket No. LV 16-1830 The Original Roofing Company
   Hearing on Docket No. LV 16-1828 Apex Electric
   Hearing on Docket No. LV 16-1823 Lacy Gibson
   Hearing on Docket No. LV 16-1827 Gecko Signs & Graphics and its successor Geckowraps, Inc.

2. The contested matters shall be heard in a quasi-judicial forum pursuant to Chapter 618 of the Nevada Administrative Code and applicable Nevada Revised Statutes conferring jurisdiction. The hearing proceedings will be transcribed by a certified court reporter. You are further notified: meetings and contested hearings are open to the public; deliberations which involve alleged misconduct, professional competence, and/or character may be held privately; any final decisions will be made publicly - all in accordance with Chapter 241 of Nevada Revised Statutes, commonly known as the Nevada Open Meeting Law.

3. The contested cases may be set as either primary or alternate settings and subject to change as to time of commencement by the Nevada Occupational Safety and Health Review Board.

   The Board regularly meets on the second (2nd) Wednesday and Thursday of each month, unless otherwise specially designated. All contested cases are noticed for hearing at 10:00 a.m. on Wednesday. Hearing times, order of case presentation, and/or the agenda for administrative matters can vary depending upon settlements, continuances, and/or cancellations. Any interested persons may contact the review board legal/administrative office for advance or additional scheduling information at (775) 882-4577 or by mail directed to Board Chairman, 600 E William St., Ste. 300, Carson City NV 89701. Additional information may be obtained by contacting the Department of Occupational Safety and Health at the address/telephone below referenced.

4. Additional items to be discussed at the administrative portion of the Review Board meeting are as follows:
   A. Approval of the previous Review Board minutes.
   B. Schedule of hearings on pending cases; contested hearing docket, calendar and status report.
   C. Review contested case settlements pending on status report, for approval and issuance of final orders (for possible action) re docket no. 15-1802 and 15-1803, additional discussion as to settlements and case resolution if/as needed.
   D. General administration and/or procedural issues.
   E. Administrative matters for next published meeting agenda.

   Public comment is restricted and not permitted during Review Board contested hearings which are specifically governed by NRS 618, NRS 233B, and NAC 618. The applicable legislation and codified procedures mandate assurance of a fair and impartial administrative hearing, a transcribed record, and a protected appellate process for an aggrieved party to seek redress in the district courts.

5. Any persons with a disability as defined by the Americans with Disabilities Act, and requiring special assistance to participate in the meeting, may contact the Board at least five (5) days prior to the meeting to endeavor the arrangement of reasonable accommodations.

DATED this 22nd day of February 2016

NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

By: /s/
JOE ADAMS, Chairman

Contact information pursuant to NRS 241.020(2):

Nevada OSHA General Legal Counsel	Nevada OSHA Legal Counsel	NV OSHA Review Board Legal Counsel
Donald C. Smith, Esq.	Salli Ortiz, Esq.	Fred Scarpello, Esq.
1301 N. Green Valley Pkwy # 200	400 W. King Street, Ste. 201	600 E William St., Ste. 300
Henderson, NV 89074	Carson City NV 89701	Carson City NV 89701
(702) 486-9070	(775) 684-7286	(775) 882-4577

Places Posted: Clark County Library; District III OSHES Office; Clark County Court; Enterprise Library, Carson City Library, State Website