

STEVE SISOLAK
Governor

STATE OF NEVADA



TERRY J. REYNOLDS
Director

MARCEL F. SCHAEERER
Deputy Director

PERRY FAIGIN
Interim Deputy Director

**DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR**

MEETING NOTICE AND AGENDA

Private Activity Bond Council

[Created under NAC Chapter 348A]

Name of Organization: Department of Business & Industry

Date and Time of Meeting: May 12, 2022 at 10:00 AM

Place of Meeting:

Location: Virtual Meeting

Webex Meeting:

<https://businessnv.webex.com/businessnv/j.php?MTID=mb069b6f2dc72cddbabe639d7c6f7161f>

Meeting number (access code): 2490 970 1346

Meeting password: qMhXPq2Yb22

Join by phone:

1-844-992-4726 United States Toll Free

Members of the Committee

Terry Reynolds, Director-Business & Industry

Bob Potts, Deputy Director – Governor’s Office of Economic Development

Dina Neal, Nevada State Senate

Teresa Benitez-Thompson, Nevada State Assembly

Vinson Guthreau, Executive Director-Nevada Association of Counties

Wesley Harper, Executive Director-Nevada League of Cities

CJ Manthe, Commissioner-Public Utilities Commission of NV

AGENDA

The Special Committee to Provide Advice on Private Activity Bonds will meet in an open meeting to discuss and provide recommendations to the Director of the Department of Business and Industry regarding the following items:

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Director. Items may also be combined for consideration or pulled or removed from the agenda

at any time. Persons who have business before the committee are solely responsible to see that they are present when their business is conducted. Public comments may be limited to three minutes per person at the discretion of the Director. The Committee may only take action on those items denoted as potential action items.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Carrie Foley at (702) 486-2754, so arrangements may be conveniently made. Supporting documents for this meeting may be obtained at 3300 W. Sahara Ave. Suite 425 Las Vegas, NV. 89102, or by contacting Carrie Foley at (702) 486-2754 or via email at cfoley@business.nv.gov.

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMITTEE REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMITTEE. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMITTEE COORDINATOR. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE DIRECTOR.

1. Call to order by Chair, Director Terry Reynolds.
2. Public Comments – public comments may be limited to 3 minutes per speaker.
3. Approval of September 16, 2021 meeting minutes. (for possible action)
4. Report by the Housing Division on allocation, utilization, and carryover of Volume Cap for 2019, 2020, 2021.
5. Report on 2022 Volume Cap allocation of authorization to the state and local government entities.
6. Report by Housing Administrator, Steve Aichroth and CFO Michael Holiday for 2019, 2021, and 2022 volume cap utilization and projected projects.
7. Report by the Nevada Rural Housing Authority on their programs and the status of their volume cap allocation.
8. Recommendation by the Director for Volume Cap utilization for specific projects. (for possible action)
9. Recommendations for future agenda items (for possible action)
10. Committee comments
11. Public comments – public comments may be limited to 3 minutes per speaker
12. Adjournment

Copies of the above Meeting Notice and Agenda are posted online at the following locations:

Website: Business.nv.gov

Website: Notice.nv.gov