

STEVE SISOLAK
Governor

STATE OF NEVADA



TERRY J. REYNOLDS
Director

MARCEL F. SCHAEERER
Deputy Director

BUDD MILAZZO
Deputy Director

**DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR**

MEETING NOTICE AND AGENDA

Private Activity Bond Council

[Created under NAC Chapter 348A]

Name of Organization: Department of Business & Industry

Date and Time of Meeting: June 24, 2021 at 8:15 AM

Place of Meeting:

Location: Virtual Meeting

Webex Meeting:

<https://businessnv.webex.com/businessnv/j.php?MTID=mdf373a406d46a8ccc34db9a98862eb16>

Meeting number (access code): 146 276 5354

Meeting password: JKg4UT7UhH5

Join by phone:

1-844-992-4726 United States Toll Free

Members of the Committee

Terry Reynolds, Director-Business & Industry

Bob Potts, Deputy Director – Governor’s Office of Economic Development

Julia Ratti, Nevada State Senate

Teresa Benitez-Thompson, Nevada State Assembly

Dagny Stapleton, Executive Director-Nevada Association of Counties

Wesley Harper, Executive Director-Nevada League of Cities

Mike Mullin, Founder & Former CEO of Nevada HAND

AGENDA

The Special Committee to Provide Advice on Private Activity Bonds will meet in an open meeting to discuss and provide recommendations to the Director of the Department of Business and Industry regarding the following items:

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Director. Items may also be combined for consideration or pulled or removed from the agenda

at any time. Persons who have business before the committee are solely responsible to see that they are present when their business is conducted. Public comments may be limited to three minutes per person at the discretion of the Director. The Committee may only take action on those items denoted as potential action items.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Carrie Foley at (702) 486-2754, so arrangements may be conveniently made. Supporting documents for this meeting may be obtained at 3300 W. Sahara Ave. Suite 425 Las Vegas, NV. 89102, or by contacting Carrie Foley at (702) 486-2754 or via email at cfoley@business.nv.gov.

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMITTEE REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMITTEE. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMITTEE COORDINATOR. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE DIRECTOR.

1. Call to order by Chair, Director Terry Reynolds.
2. Public Comments – public comments may be limited to 3 minutes per speaker.
3. Approval of December 8, 2020 meeting minutes.
4. Report by Housing Administrator, Steve Aichroth on housing programs and projects and the status of their volume cap allocation including annual carry-over.
5. Review of allocation of Volume Cap to Nevada for calendar year 2021 and distribution to the Director’s Office and to local government entities (for possible action).
6. Discussion on housing legislation passed in the 2021 Legislative Session.
7. Future agenda items for consideration (for possible action).
8. Committee comments.
9. Public comments – public comments may be limited to 3 minutes per speaker.
10. Adjournment.

Copies of the above Meeting Notice and Agenda are posted online at the following locations:

Website: Business.nv.gov

Website: Notice.nv.gov