

STEVE SISOLAK
Governor

STATE OF NEVADA



TERRY J. REYNOLDS
Director

MARCEL F. SCHAEERER
Deputy Director

PERRY FAIGIN
Interim Deputy Director

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR

MEETING NOTICE AND AGENDA

Private Activity Bond Council

[Created under NAC Chapter 348A]

Name of Organization: Department of Business & Industry

Date and Time of Meeting: October 19, 2022 at 8:30 AM

Place of Meeting:

Location: Virtual Meeting

Webex Meeting:

<https://businessnv.webex.com/businessnv/j.php?MTID=mba9bbcac9ff10b2f54079498586b73b2>

Meeting number (access code): 2499 154 5375

Meeting password: TUhFaMJE662

Join by phone:

1-844-992-4726 United States Toll Free

Members of the Committee

Terry Reynolds, Director-Business & Industry

Bob Potts, Deputy Director – Governor’s Office of Economic Development

Dina Neal, Nevada State Senate

Teresa Benitez-Thompson, Nevada State Assembly

Vinson Guthreau, Executive Director-Nevada Association of Counties

Wesley Harper, Executive Director-Nevada League of Cities

CJ Manthe, Commissioner – Public Utilities Commission of NV

AGENDA

The Special Committee to Provide Advice on Private Activity Bonds will meet in an open meeting to discuss and provide recommendations to the Director of the Department of Business and Industry regarding the following items:

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of

the Director. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the committee are solely responsible to see that they are present when their business is conducted. Public comments may be limited to three minutes per person at the discretion of the Director. The Committee may only take action on those items denoted as potential action items.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Carrie Foley at (702) 486-2754, so arrangements may be conveniently made. Supporting documents for this meeting may be obtained at 3300 W. Sahara Ave. Suite 425 Las Vegas, NV. 89102, or by contacting Carrie Foley at (702) 486-2754 or via email at cfoley@business.nv.gov.

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMITTEE REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMITTEE. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMITTEE COORDINATOR. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE DIRECTOR.

1. Call to order by Chair, Director Terry Reynolds.
2. Public Comments – public comments may be limited to 3 minutes per speaker.
3. Approval of May 12, 2022 meeting minutes (for possible action).
4. Report by the Housing Division on allocation, utilization, and carryover of Volume Cap for 2020, 2021, 2022.
5. Report on 2022 Volume Cap allocation of authorization to the state and local government entities and subsequent reversions as of September 2022.
6. Report by Housing Administrator, Steve Aichroth and CFO Michael Holliday for 2020, 2021, and 2022 volume cap utilization and projected projects.
7. Report by the Nevada Rural Housing Authority on their programs and the status of their volume cap allocation.
8. Recommendation by the Director for Volume Cap allocation and/or utilization for specific projects (for possible action).
9. Report by Steve Aichroth, Housing Administrator regarding the Home Means Nevada Initiative.
10. Recommendations for future agenda items (for possible action).
11. Committee comments.
12. Public comments – public comments may be limited to 3 minutes per speaker.

13. Adjournment

Copies of the above Meeting Notice and Agenda are posted online at the following locations:

Website: Business.nv.gov

Website: Notice.nv.gov